North Eastern Regional Championship Hosted by O.G. Wildhorse

Event Date:	October	14 th -15th.	2017
Event Dute.	October	11 1000	2017

Judges: Robert Johantgen & Michael Caputo Ph.D.

		Name:														
		Address:														
Handler Info		City:			State:	State: Pos		tal Code:		Country:						
dleı		Telephone: Fax:			Fax:	•				E-N	/lail:					
Ian		USCA Membership #: Exp. Date: Club Name:														
		If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:														
	Date & Location where Handler achieved BH:															
.0		Registere	ed Nan	ne:									Sex:	Male	Fen	nale
Dog Info		Date of Birth (Year Month/Day):							Microchip #:							
0 goC)	Registration #:					UD	UDC USCA AKC Other Reg.:					Breed:			
Ι		Certified Scorebook #:						Working Titles:						HOT: Yes No		
		Check here if same as Handler														
ler	0	Name:														
Owner	Info	Address:														
	ŀ	City / State: Zip Code:				2:	Cour			intry:			JSCA # / Exp:			
-			Entry Fees	Check One	Ever IPO IPO IPO	1	Entry Fee \$125 \$125 \$125			Info		Checks pay Kristi Huda Mail to: Kristi Huda 140 Boyd Ro	ık			
Is yo KKL	our dog KKL?: YES NO L1 OR KKL2						Lei E					Hookstown, PA 15050 Entry Deadline: September 24th, 2017				
If so, what is the Conformation Rating:																
 (1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location; (2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities; (3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property; (4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guests, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other perso ns, dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property; (5) In case of emergency, the club may in its sole discretion authorize medical treatment for my family, my dog(s); or myself (6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family or my dog(s) for any lawful purpose without compensation; and (7) I will abide by club and event rules. The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that									ges, agents, directly or and third- er perso ns, y activities g(s) for any loss, theft,							

_Date: _____