## North Eastern Regional Championship Hosted by O.G. Wildhorse

| Event                    | Date: October 1  | $14^{	ext{th}}$ -15 $	ext{th}$ , 2 | 2017              |                |                |             | Ju          | dges                                   | s: Robert J              | ohantge        | n & Mich     | ael Caputo Ph.D         |
|--------------------------|--|------------------------------------|-------------------|----------------|----------------|-------------|-------------|--|--------------------------|----------------|--------------|-------------------------|
|                          | Name:  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| Handler Info             | Address:   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | City:  |                                    |                   | State: Posta   |                | tal Cod     | al Code:    |  | Country:                 |                |              |                         |
|                          | Telephone:   | Fax:                               |                   |                | I              | E-Mail:     |             |  |                          |                |              |                         |
|                          | USCA Member  |                                    | Club Name:        |                |                |             |             |  |                          |                |              |                         |
| I                        | If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | Date & Location where Handler achieved BH:   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| Dog Info                 | Registered Name:   |                                    |                   |                |                |             |             |  |                          | Sex:           | Male         | Female                  |
|                          | Date of Birth (  | Microchip #:                       |                   |                |                | ip #:       |             |  |                          |                |              |                         |
|                          | Registration #:  | UDC USCA AKC Other Reg             |                   |                |                | Other Reg.: | Breed:      |  |                          |                |              |                         |
| 1                        | Certified Score  | Working Titles:                    |                   |                |                |             |             | нот: [                                 | Yes No                   |                |              |                         |
|                          | Check here if same as Handler  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| Owner<br>Info            |  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          |  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| 0                        |  |                                    |                   |                |                |             |             |  |                          | USCA # / E:    | vn*          |                         |
|                          | City / State.  | Zip Code                           | np Code:          |                | ountry.        | untry:      |             | COCH # / E.                            | ^P*                      |                |              |                         |
|                          | sea  | Check                              | Evei              | nt             | Entry          |             |             |  | Checks payable to:       |                |              |                         |
|                          | Entry Fees   | One                                | IPO               | 1              | Fee<br>\$125   |             |             | '                                      | Kristi Hudak             |                |              |                         |
|                          | intr   |                                    | IPO2<br>IPO3      |                | \$125          |             |             |  | Mail to:<br>Kristi Hudak |                |              |                         |
| T                        |  |                                    |                   | \$125          |                | <br>Infe    | 1           | 140 Boyd Road                          |                          |                |              |                         |
| Is your dog KKL?: YES NO |  |                                    |                   |                |                |             | ent         | Hookstown, PA 15050<br>Entry Deadline: |                          |                |              |                         |
| KKL1 OR KKL2 U           |  |                                    |                   |                |                |             |             |  | -                        | per 24th, 2017 |              |                         |
| Pay                      |  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| If so, w                 | hat is the Conf  | formation                          | n Rating:         |                |                |             |             |  |                          |                |              |                         |
|                          | (1) I will be fully a  | nd solely resp                     | onsible for the a | actions of mys | self, my famil | y and my o  | log(s) whil | le enga                                | aged in any clu          | ıb activities, | whether on o | club property, tracking |
|                          | (1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location;  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| Release Statement        | (2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities; (3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents,   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property;                                 |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | (4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guests, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other perso ns, |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property;   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | (5) In case of emergency, the club may in its sole discretion authorize medical treatment for my family, my dog(s); or myself  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | (6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family or my dog(s) for any lawful purpose without compensation; and   |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | (7) I will abide by club and event rules.  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that may occur at any club activity.  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | By signing this form, I certify that my dog(s) are physically and mentally fit for training, competition, and contact with the public, dogs and other participants, have current rabies and other vaccinations and are free from all communicable diseases.  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
|                          | in a current tubies  | Juici vat                          | and a             | nec nom a      |                |             |             |  |                          |                |              |                         |
|                          |  |                                    |                   |                |                |             |             |  |                          |                |              |                         |
| Signature:Date:          |  |                                    |                   |                |                |             |             |  | e:                       |                |              |                         |